

# MTA BUS COMPANY

## Cleaner/Maintainer's Helper

### Exam No. 0304

#### Proposed Answer Key for Written Test Held June 27, 2021 AM Session

|     |   |     |   |     |   |
|-----|---|-----|---|-----|---|
| 1.  | A | 21. | B | 41. | A |
| 2.  | B | 22. | B | 42. | B |
| 3.  | D | 23. | C | 43. | C |
| 4.  | C | 24. | D | 44. | C |
| 5.  | B | 25. | D | 45. | D |
| 6.  | A | 26. | B | 46. | C |
| 7.  | B | 27. | D | 47. | B |
| 8.  | A | 28. | B | 48. | D |
| 9.  | B | 29. | D | 49. | D |
| 10. | B | 30. | B | 50. | B |
| 11. | A | 31. | B | 51. | B |
| 12. | C | 32. | C | 52. | C |
| 13. | A | 33. | A | 53. | C |
| 14. | D | 34. | B | 54. | D |
| 15. | A | 35. | D | 55. | D |
| 16. | D | 36. | D | 56. | A |
| 17. | B | 37. | C | 57. | A |
| 18. | C | 38. | C | 58. | B |
| 19. | D | 39. | A | 59. | C |
| 20. | A | 40. | D | 60. | A |